**ARMY PUBLIC SCHOOL CANNANORE**

**APPLICATION FOR THE APPOINTMENT OF LDC IN THE SCHOOL**

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| Please Paste recent PassPor size colour photograph Do not staple |

1. PERSONAL DATA:-
2. Name in full: Mr/ Mrs ……………………………………………………………………………………………….

(in block letters)

1. Son/Daughter/Wife of ………………………………………………………………………………………………..
2. Age (As on 01 Mar 2022) ………………...... (d) Date of birth …………………………………………….

(e) Nationality …………………………………………. (f) Religion …………………………………………………….

(g) State …………………………………………. (h) Height ……………………………………………………………….

(j) Weight ………………………………………..(k) Address ……………………………………………………………………………..

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…………………………………………………………………………………………………………. Tele/ Mob No………………………….

1. **PRESENT/ PREVIOUS OCCUPATION:-**
2. Designation of the Post. ………………………………………………………………………………………….
3. Name and Address of Institution/ Organisation ……………………………………………………….
4. Designation of Superior in charge …………………………………………………………………………………………
5. Period of notice you will have to give, if selected …………………………………………………………….
6. Have you sent this application through proper channel ………………………………………………….
7. What salary are you drawing ………………………………………………………………………………………………

2

1. FAMILY LIFE:-
2. Martial status : Single/ Married/ ………………………………………………………………………………………………
3. If married, /no of children with age and sex ……………………………………………………………………..

……………………………………………………………………………………………………………………………………………………

1. Are your parents alive ? Father …………………………………………………………………………………………….

Mother …………………………………………………………………………………………….

1. Are they dependent on you ? ……………………………………………………………………………………………….
2. Are you dependent on them ? ………………………………………………………………………………………………..
3. **EDUCATIONAL RECORD:-**

Name in order, with date of entering and leaving the place of education you have attended:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Place of education and name of institutions:- attended | Examination Passed/Sec/  HR Sec/Degree | Month and  Year of entry | Month and  Year of leaving | Remarks |
|  |  |  |  |  |
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1. DETAILS IN THE CASE OF EX SERVICEMEN :-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the Regiment Unit | Date of enrolment | Date of Retirement | Total Service | Remarks |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Can you speak , read and write English ?
2. Can you speak , read and write Hindi ?

3

1. Fill in the particulars, in chronological order, starting with you first appointment:-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year( Exact dates to be indicated) | | Name of Institution/  Organisation | Post held | Reasons for leaving | Remarks |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. APTITUDE :-
2. Other Proficiency ………………………………………………………………………………………………………………
3. Which major major games do you play ?

……………………………………………………………………………………………………………………………………………..

10. HEALTH: -

(a) What kind of heath do you keep …………………………………………………………………………………………

(b) Do you need any medical treatment/assistance for the disease you are suffering from

………………………………………………………………………………………………………………………………………………………..

11. Give names of two references, who should know you well personally and have an intim knowledge of your work (not relatives)

(a) Name & Address (b) Name & Address

……………………………………………………………… ………………………………………………………………………

…………………………………………………………….. ………………………………………………………………………

…………………………………………………………….. ………………………………………………………………………

12. AGREEMENT:-

(a) If appointed, I agree to abide by the AWES Rule and Regulations for Army Public Schools.

(b) I undertake to serve the school for a period specified by the Management.

(c ) I solemnly state that all the above particulars/statements are true to the best of knowledge and belief.

Date: (Signature of applicant)